



## BROADWATER COUNTY 4-H/FFA Market Poultry and Rabbit Identification Form



**Due June 25<sup>th</sup> to the Extension Office. Please use a separate form if animal type, breed or breeder information is different.**

This form is required for all 4-H and FFA members who plan to participate in Fair with a market poultry or rabbit pen. Market poultry and rabbits must be in the possession of the member by June 25<sup>th</sup>. Pens must include three like animals of the same breed and variety. There is no limit to the number of pens identified at this time, but only two pens can be entered in the Fair.

### **Other Rules & Expectations for Market Livestock:**

All members selling market livestock (beef, goat, poultry, rabbits, lambs or hogs) at the Fair must:

- Participate in Livestock Quality Assurance Training every other year.
- Complete seven (7) project activities as defined by the Livestock Committee (see separate form).
- Participate in an interview prior to the Fair.
- Have his/her project and record book up-to-date and present it during the interview.

Members participating in the Livestock Sale are required to complete record books (My 4-H Year and Animal Journal & Records) at the end of the 4-H year. Any member who does not complete a record book by November 1<sup>st</sup> will not be eligible to sell an animal in the sale the following year. Members can still participate in the project and exhibit or show at the Fair but may not sell.

**For full Fair rules, please see the most recent Fairbook.**

### **For more information or questions, contact:**

- MSU Broadwater County Extension Office – 266-9242
- FFA Advisor – Jemma Loughery, 314-3403
- 4-H Poultry Project Leader – Kendra Pizzini, 594-8620 or Alice Kroeger, 547-2588
- 4-H Rabbit Project Leader – Katrina Warburton, 595-0402
- 4-H Livestock Committee Chairman – Jason Noyes, 949-4851

**Member Name:** \_\_\_\_\_ **Member Type (check):**      4-H      FFA

**Animal Type (check):**      Poultry      Rabbits      **Number of Pens:** \_\_\_\_\_

**Breed & Variety:** \_\_\_\_\_

**Source/Breeder:** \_\_\_\_\_

### **Return by June 25<sup>th</sup> to:**

Broadwater County Extension  
515 Broadway  
Townsend, MT 59644  
[broadwater@montana.edu](mailto:broadwater@montana.edu)