



Broadwater County 4-H News



July/August 2018

Going Hog Wild! - Fair Edition Newsletter

Fair Entries

Fair entries close on Monday, **July 9** at 11:00 pm. All fair entries are done online through FairEntry with your 4HOnline logon. Detailed instructions are on the last page of the newsletter. Please use the Fairbook as a reference when deciding your entries and understanding rules. There were major changes to the schedule, photography rules, horse classes and dog classes. If you have any trouble or questions, please do not hesitate to call the office.

Market Livestock Activity Requirements

To show and sell any **market** livestock (including poultry and rabbits) at the Fair all 4-H members must complete seven (7) "activities" for each market project by Monday, **July 9**. One option is to do 7 activities in your 4-H project book. You may also select other activities such as attending a workshop, livestock judging, shows, helping a younger member or organizing a workshop. For these items, write a paragraph about what you learned in that educational experience. Please use the provided form when you turn in your books and documentation. **You do not need to turn in any other books at this time.**

Schedule Changes

Please note there have been a few major schedule changes, particularly on Wednesday. Indoor judging begins in the morning at 9:00 am, Horse Show at 1:00 pm and Dog Show at 5:00 pm. The Rabbit & Poultry Show has also been moved up to 2:00 pm on Thursday. A full schedule is in the Fairbook.

Fair T-Shirts

Congratulations to Grace Kroeger for the creating the winning Fair t-shirt design! If you would like a Fair t-shirt, but are not planning on exhibiting, please send your t-shirt size to the Extension Office **by July 9th**. Thanks to a donation from Northwest Farm Credit Services, t-shirts are provided to 4-H members at no cost. T-shirts are available for family members and leaders for \$15 each, and orders must be made by July 9th. Payment prior to Fair is appreciated!

All 4-H members, including Cloverbuds and indoor exhibitors, are asked to assemble to receive your Fair t-shirt and for a group photo on **Thursday of Fair at noon**. Any unclaimed shirts will be sold or donated at the end of Fair unless other arrangements are made.

4-H Parade Float

We are seeking someone to organize the 4-H float for the parade. It can be as simple as a flatbed with signs, hay bales, etc. OR it can be more elaborate. Please contact the office or Karen Noyes at 949-4852 if you are interested.

I would like to welcome Katria Shindoll as the new Administrative Assistant! She is a 4-H alumni from Oregon, and we are excited to have her join the team. Her first day will be July 9th.

I know you are working hard to get ready for Fair. It's easy to get swept away in the competition, but try not to be disappointed if you don't get the "right" ribbon. Our goal in 4-H is to raise champion kids, not champion livestock or projects. Each of you has worked hard and has something to be proud of. Fair is a chance to show this off! Don't worry about the ribbon and enjoy the experience. The skills you will learn will last a lifetime and ribbons and trophies get dusty. Seize the moment!

Allison Kosto

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EXTENSION

FAIR NEWS CONTINUED...

Overall Indoor Awards

Awards for 4-H indoor projects (including Cloverbuds) will be announced before the livestock auction at 4:30 pm on Saturday. All members with indoor exhibits are encouraged to be there!

Livestock Interviews & Record Books

A schedule for market livestock interviews will be sent prior to the Fair. Please bring an up-to-date record book to the interview. Your interviewer will want to hear and ask questions about everything you learned in your project. A description of the record book forms is on the right. Forms are available on the county webpage or from the Extension Office



Indoor Auction

Indoor exhibitors have the option to participate in the 4-H Indoor Silent Auction at the Fair. It is open to any member (including Cloverbuds) who exhibit a usable item such as leathercraft, woodworking, sewing, quilting, photos, etc. All proceeds go to the member. There is a two-item limit. Consignment forms are due Wednesday of Fair week. Food and animal items may not be sold. Photos cannot be framed for judging, but frames can be added after judging for the auction. Frames and matting will be sold with the photo.

Market Lamb & Goat Ultrasound

We will ultrasound market lambs and goats on Thursday of Fair at 10:00 am in the livestock barn. Thanks to a donation from Sayers Fence, the cost is only \$6.00 per head. You are responsible to bring your animal to the ultrasound. Don't be late, because it doesn't take long and you might miss



Understanding Record Book Forms

Forms can be found on the county webpage, www.msuextension.org/broadwater, on the 4-H Forms & Resources section. You can either fill it in using the computer and save it throughout the year or print the form to handwrite in.

Types of Forms:

- My 4-H Year – One form required each year at the front of your record book. This form summarizes all of your general 4-H activities and achievements. You can also record non-4-H activities.
- Animal Project Journal & Financial Record – Use one form for **each** animal project (i.e. market lamb, breeding beef, rabbit, horse, etc.). This helps track project specific activities, feed records, financials and health care.
- Non-Animal Project Journal and Financial Record - Use one form for **each** indoor project (i.e. sewing, foods, leadership, leathercraft, etc.). This helps track your project specific activities and financials.
- Cloverbud Record Sheet – One set per year for each Cloverbud. This is a journal of your 4-H activities. There is a section on the back page for “other areas”.
- 4-H Story – Optional for yearend completion, but required to be eligible for awards. This is your opportunity to be creative and share a favorite experience from the 4-H year.

Use the record book checklist to make sure you have covered all the necessary forms. Contact the office or your club leader if you have questions.

it! Since many lambs and goats don't go to slaughter, ultrasounding is good way to obtain carcass data.

Setup & Cleanup

Fair setup is on Monday, July 31st at 6:00 pm. All exhibitors are required to attend. One group will decorate the 4-H building for indoor exhibits and

the other will setup the livestock barn. Cleanup is Monday, **August 7th at 9:00 am**. If you are unable to make it, a representative who can do the work may come in your place. If no one shows up, you will receive a \$75 fee for each time deducted from your sale check.

Livestock Buyer's Dinner Contribution

Each family is asked to contribute \$20 per family for the dinner, which can be paid on setup night to the Livestock Committee. No cookies again this year!

Countywide 4-H Activities

Teen Leadership Rafting Trip

The Teen Leadership Rafting is just around the corner on Friday, **July 6th**. We will be rafting the Blackfoot River between Johnsrud and Bonner. The trip cost is \$20, which includes a ride there and back and lunch. All participants are required to turn a medical release before leaving.

PARTICIPANTS MUST BE AGES 13-18 TO GO ON THE TRIP. Trip activities include rafting, lunch, leadership activities, and aquatic invasive species education. We have room for 21 people. Please RSVP in the Extension Office by July 1st. Call Mikayla at the Office at 406-266-9242 or email broadwater@montana.edu if you have questions.

Livestock Committee

The next meeting is Monday, **July 16th at 5:00 pm** in the Ambulance Meeting Room. Food will be provided. We will review books and do any final Fair preparation. If you have any questions, please contact Jason Noyes at 949-4851.

Teen Council

The next meeting will be Tuesday, **July 17 at 7:00 pm** in the Ambulance Building. The main purpose of the meeting is to discuss Fair and the fun day after Fair. If you have any questions, contact Allison or Mikayla in the office.

Indoor Committee

The Indoor Committee is meeting on Tuesday, **July 24th at 6:00 pm** in the Ambulance Meeting Room to work on Fair decorations. Contact Karen

Noyes at 266-5115 or Terri Howey at 285-3489 if you have any questions.

Horse Committee

The next meeting is Wednesday, **August 15th at 6:00 pm** in the Ambulance Building. We will review the new Fair classes and times and reflect on the past year. We love parent input and anyone is welcomed! If you have items for the agenda, contact Jan Finn at 2684hwy284@gmail.com or 266-4992.

4-H Council

There will be no Council meeting in July, so the next meeting will be Tuesday, **August 28th at 7:00 pm** in the Ambulance Meeting Room. We will review Fair and discuss Achievement Night and awards. Contact Karen Noyes at 266-5115 or the office with any questions.

4-H Indoor Project Activities

Babysitting

A workshop will be held on Monday, **July 9th at 10:00 am** by 4-H teen leader, Taylor Noyes. It will be held at their home. Please RSVP to Karen Noyes at 949-4852 if you plan to come and to get directions.



Shooting Sports - Shotgun

Shotgun members are meeting on **Mondays at 4:15 pm** at the Rod and Gun Club (96 Canton Lane, Townsend). We will be shooting during the adult trap shoots. Contact Liz Wishman at 980-1965 if you have any questions.

4-H Animal Project Activities

Horse

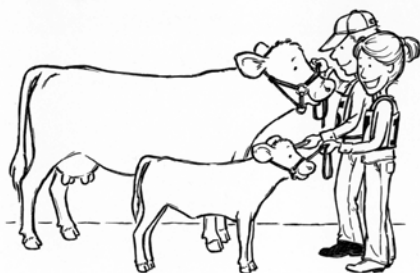
We are meeting at the fairgrounds for riding on **Mondays at 6:30 PM** unless it's a holiday. If you have any questions, please call Donna Richards at 521-0717 or Jan Finn at 266-4992.

Have you wormed your animal recently?

If not, it may be time to do it again! Keeping your animal free of internal parasites makes them healthier and happier and minimizes their spread when they encounter other animals at places such as Fair. Make sure you read the label and adhere to all withdrawal times. This is your legal responsibility to make sure there are no drug residues in your animal at slaughter. Don't wait too long to give your wormer or it may be too late! Many wormers have a 30 day withdrawal time so aim to do it around July 1st!

Beef Workshop & Hoof Trimming

There will be a beef hoof trimming opportunity and workshop on Monday, July 2nd at 10:00 am at Leachman's (202 Muddy Lane Road, Toston). The cost is \$30. Contact Marlo Leachman at 581-0531 with questions.



Dog

Workshops will be at the Sorenson Indoor Arena (200 Flynn Lane, Townsend) on Thursdays in July at 6:30 pm. Come prepared with baggies to clean up after your dog and three varieties of treats. Leash and a FLAT collar (or Harness for agility) are required at all times unless instructed otherwise. If you have any questions, contact Julie Flynn at 439-1471.

Statewide 4-H Opportunities

Montana State Fair

Did you know that you can participate in the State Fair? No need to qualify and there are many exhibit opportunities for 4-H members! The dates are July 27-August 5, which does overlap with our fair. However, there are activities including the

Foods Festival, Rabbit Show, Cat Show and Livestock Judging that take place earlier in the week. You also have the option of an absentee showing in the static (indoor) exhibits. Entries are due June 29th and more information can be found at www.msuextension.org/cascade.

NILE Merit Heifer Program

This is an amazing opportunity for young people to get started in the cattle industry. It is a live animal scholarship, meaning the recipients are given a heifer. Participants are chosen based on merit, future goals and ability to care for the animal. 4-H and FFA members who are 12-16 years old may apply. During the program, participants are responsible for the care, records and breeding of the animal. At the conclusion of the program, participants show it at the NILE and the animal becomes theirs. Applications which include a YouTube video are due June 30th. More information is available at www.thenile.org.

Montana 4-H State Horse Events

The rule book is now available from the Extension Office for state 4-H horse events. The State 4-H Horse Show is on September 14-16 in Livingston and the 4-H Working Ranch Horse Finals is September 8-9 in Great Falls. Registration will be available soon.



MSU-Northern Livestock Judging Workshop

This event is on September 29th in Havre. There are four different age groups: Pee-Wee 5-7, Junior 8-13, Senior 14-18 and Adult 19+. Classes include cattle, sheep, goats, wool and horses. The cost is \$15 for the workshop and contest or \$10 for the contest only. This is a great way to expand your knowledge base for livestock. For more information, contact the Extension Office.

Yellowstone Youth Writing Camp

This is a multi-day "unschooled" writing workshop on July 9-13 at the MSU campus in Bozeman for youth entering grades 5-12. Campers write in multiple genres and share their writing with a supportive community of peers and licensed educators. The program includes field trips,

4-H: The Youth Development Program of MSU Extension

writing games and guidance throughout the writing process. The cost is \$250. For more information or to register to go:

<http://ato.montana.edu/ywp/index.html>.

Montana 4-H Leadership Forum

Save the date for **September 28-29** for Leadership Forum in Dillon. The theme is Explore, Dream and Discover and will provide interesting and useful workshops and tours for volunteer leaders and parents. A NEW addition this year is a day camp experience for Cloverbuds and junior 4-H members. Stay tuned for more information!

MONTANA 4-H LEADERSHIP FORUM



Host an International Exchange Student

Hosting an international exchange student is a great way to learn about another country while sharing our culture and family traditions. Montana 4-H is looking for 2-4 families to host high school students during the next school year. Students are from Armenia, Ukraine, Kyrgyzstan, South Korea and several other countries. A list of students needing placement is available from the Extension Office. You do not have to have kids the same as the exchange students. Application deadline is **July 1**. For more information on the exchange program, go to www.montana4h.org or contact Stephanie Davison at 406-994-3502.



Minecraft 101

There are still openings for girls! MSU will host the camp on **August 14-15** and **August 16-17** on campus in Bozeman. It will introduce the

Minecraft gaming platform and how it can be used to explore science, technology, engineering and mathematics. The camp is FREE. It is a day camp with no overnight accommodations. It is designed for Minecraft beginners who are entering grades 4-7 in the fall. All the slots for boys are filled, but there are still a few slots remaining for girls. For more information or application, go to <http://ato.montana.edu/minecraft/>.

National & International 4-H Opportunities

National 4-H Congress - Chaperone Needed

If you have a passion for 4-H and love to travel, this may be the opportunity for you! The National Congress award trip is a once in a lifetime experience for many 4-H members. The chaperones are responsible for guiding these youth as they travel to Atlanta, GA on **November 22-27** and support them throughout the leadership experience. The successful applicant will work with another chaperone and participate as a member of the Montana delegation. Applications are due **July 1** and are available at www.montana4h.org.

Extended Outlook Calendar

September

- 14-16** Montana State 4-H Horse Show, Livingston
- 15** Record Books due to Club Leaders
Secretary & Historian Books Due
- 28-29** Montana 4-H Leadership Forum, Dillon

October

- 1** New 4-H Year Beings
Re-Enrollment Beings
- 7-13** National 4-H Week

November

- 1** Re-enrollment Deadline

July 2018

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|--|--|--------------------|---------------------------------------|-----|-----|
| 1 | 2 Beef Hoof Trimming, 10 am Leachman's Horse 6:30 -Fairgrounds Shotgun 4:15- Rod & Gun Club | 3 | 4 Office Closed | 5 Dog 6:30 pm Sorenson's Arena | 6 | 7 |
| 8 | 9 Market Livestock Activities & Fair Entries Due Babysitting Nuyes' 10am Horse 6:30 pm Shotgun 4:15 pm | 10 4-H Club meetings | 11 | 12 Dog 6:30 pm | 13 | 14 |
| 15 | 16 Horse 6:30 -Fairgrounds Shotgun 4:15- Rod & Gun Club | 17 Teen Council, 7:00 pm, Ambulance Building | 18 | 19 Dog 6:30 pm Sorenson's Arena | 20 | 21 |
| 22 | 23 Horse 6:30 -Fairgrounds Shotgun 4:15- Rod & Gun Club | 24 Indoor Committee 6PM | 25 | 26 Dog 6:30 pm Sorenson's Arena | 27 | 28 |
| 29 | 30 Fair Setup, 6:00 pm | 31 | | | | |

Montana 4-H Congress, Bozeman

August 2018

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-------------|----------------------|--------------------------------------|-----|------------------------|-----|-----|
| | | | 1 | 2 | 3 | 4 |
| | | | | Broadwater County Fair | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| County Fair | Fair Cleanup 9:00 am | | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| | | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| | | | | | | |
| 26 | 27 | 28 | 29 | 30 | 31 | |
| | | Indoor Committee 6 PM Council 7PM | | | | |

4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

Directions on how to enter the Fair using FairEntry

1. Go to <http://broadwater.fairentry.com> This will bring you to the sign in page
2. Using 4-H Online enter your 4-H Online login information
3. Click “Begin Registration
4. Select Individual
5. Click Add an Entry beside the correct exhibitor
6. Click Select beside the first department you wish to enter. Any departments that are not available for entry will be noted as “Not Available” with a short explanation
7. After you select a department, you will see a list of divisions to select from, and then a list of available classes. Also notice that there are blue “Change” links in case you mistakenly select an incorrect department, division or class.
8. After you have selected the class, click the green continue button
9. If this is an **animal class entry**, you may be required to specify which animal will be exhibited in this class: that may be optional; or you may NOT be able to specify the animal at entry time. If you are able to do that, you will see the option to “add an animal”.
10. Fill in all of the fields with information about the animal you intend to exhibit. Click Create and Add Animal when finished
11. If the animal information was entered incorrectly, you have the option to either Remove From Entry (creating a new animal) or Edit Animal Details. When it’s correct, click continue
12. Any questions or file uploads, related to entry in this class will be next. Click Continue after answering those questions.
13. The Review screen allows you to double check this entry for accuracy, and make any changes necessary. When the information is correct, click Continue and that class entry is complete
14. When each class entry is complete, you have 3 choices for what to do next:
 - If all class entries have been completed for one exhibitor, you can **Register another Exhibitor** in this family.
 - If this exhibitor has more class entries to make, you can **Add another Entry for this Exhibitor**.
 - If all entries for all exhibitors in the family have been completed, **Continue to Payment** to finalize and submit your entries. This step **MUST** be completed to proceed.
15. Review your entries for completeness and accuracy. Notice the summary and Detail buttons at the top of the list on the right. If there are errors, click on the green Entries section at the top of the page. Click Continue when all information is correct.
16. **Even if you owe no money (no fees are charged) you must click continue to the last “Confirm” step to submit**
17. Click Submit to finalize the entries for the exhibitors in this family. **After you click submit, no changes are possible to these entries**

If you have questions please feel free to contact the Extension Office at 406-266-9242 and we will be glad to help.